



**MEETING OF THE COMMISSION  
Thursday, March 27, 2008**

**7:30 p.m.**

**AGENDA**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

**4. MINUTES OF THE FEBRUARY 28, 2008, MEETINGS OF THE COMMISSION**

**Recommended Action:** Approval.

**5. FORECLOSURES AND THE SUBPRIME MORTGAGE MELTDOWN: WHAT DOES THIS MEAN TO NORTHERN VIRGINIA?**

*Lisa A. Fowler, Ph.D.*

Assistant Research Professor, George Mason University School of Public Policy  
Director, Office of Housing Policy Research, Center for Regional Analysis

**6. CONSENT AGENDA**

A. Financial Reports for February 2008

B. Resolution No. P08-17: Authorization to Receive and Subcontract 2008-2009 Part A (formerly Title I) Funds for Services Under the Ryan White HIV/AIDS Treatment Modernization Act of 2006

C. Resolution No. P08-18: Resolution No. P08-17: Authorization to Receive and Subcontract 2008-2009 Part B (formerly Title II) Funds for Services Under the Ryan White HIV/AIDS Treatment Modernization Act of 2006

D. Resolution No. P08-19: Authorization to Submit Grant Proposal to the Virginia Coastal Zone Management Program to Research Sustainable Shoreline Community Management in Northern Virginia

E. Resolution No. P08-20: Authorization to Submit a Technical Assistance Proposal to the Department of Environmental Quality's Virginia Coastal Zone Management Program for 2008-2009

**Recommended Action:** Approval.

**CONTINUED**

**7. EXECUTIVE DIRECTOR'S REPORT**

- A. ATLAS Phase II
- B. Update on April METREX conference

**Information Items.**

**8. CHAIRMAN'S REPORT**

**Information Item.**

**9. PROTECTING THE REGION'S DRINKING WATER SUPPLY..... Sharon Bulova**

**Recommended Action:** Information and Discussion.

**10. LEGISLATIVE REPORT.....Chairman Gerald E. Connolly**

**11. COMMITTEE REPORTS**

- Communications .....Paul Smedberg, Chairman
- *ad hoc* Energy & Environment..... Bob Lazaro, Chairman
- Operations..... Martin Nohe, Chairman

**Recommended Action:** Information and Discussion.

**12. OTHER BUSINESS**

**13. ADJOURNMENT**

**UPCOMING MEETINGS:**

April 24	September 25
May 22	October 23
June 28	December 11
July 24	

Meeting Schedule & Agenda are posted on NVRC's Website, [www.novaregion.org](http://www.novaregion.org)